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Date: April 12, 2001

Docket No.: 2786-0170P

J1033 U.S. PTO
09/832818
04/12/01

Assistant Commissioner for Patents
Box PATENT APPLICATION
Washington, D.C. 20231

Sir:

As authorized by the inventor(s), transmitted herewith for filing
is a patent application applied for on behalf of the inventor(s)
according to the provisions of 37 CFR 1.41(c).

Inventor(s): FISHMAN, Pnina

For: ACTIVATION OF NATURAL KILLER CELLS BY ADENOSINE A3 RECEPTOR
AGONISTS

Enclosed are:

- X A specification consisting of 31 pages
- X 02 sheet(s) of Formal drawings
- Certified copy of Priority Document(s)
- X Executed Declaration in accordance with 37 CFR 1.64 will follow
- X Applicant claims small entity status in accordance with 37 CFR 1.27
- Preliminary Amendment

X Information Sheet
Information Disclosure Statement, PTO-1449 with reference(s)
Application Data Sheet in accordance with 37 CFR 1.76
Other _____
Applicant requests early publication
_____ simulated as shown below:

The filing fee has been calculated as shown below:

LARGE ENTITY

The filing fee has been calculated as shown

			LARGE ENTITY		SMALL ENTITY		
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE FEE	
BASIC FEE	*****	*****	*****		or	*****	
	*****	*****	*****	\$710.00		*****	\$355.00
	*****	*****	*****			*****	
TOTAL CLAIMS	35 - 20 =	15	x18 = \$	0.00	or	x 9 = \$ 135.00	
INDEPENDENT	4 - 3 =	1	x80 = \$	0.00	or	x 40 = \$ 40.00	
MULTIPLE DEPENDENT CLAIM PRESENTED		<u>no</u>	+270 = \$	0.00	or	+135 = \$ 0.00	
			TOTAL \$	0.00		TOTAL \$ 530.00	

X The application transmitted herewith is filed in accordance with 37 CFR 1.41(c). The undersigned has been authorized by the inventor(s) to file the present application. The original duly executed patent application together with the surcharge will be forwarded in due course.

X A check in the amount of \$ 530.00 to cover the filing fee and recording fee (if applicable) is enclosed.

X A check in the amount of \$100.00 for the recording fee (if applicable) is enclosed.

— The Government Filing Fee will be paid at the time of completion of the filing requirement.

— No. 02-2448 in the amount of \$100.00 is

— The Government of the filing requirement.

— Please charge Deposit Account No. 02-2448 in the amount of \$_____. A triplicate copy of this transmittal form is enclosed.

IN THE U.S. PATENT AND TRADEMARK OFFICE

I N F O R M A T I O N S H E E T

Applicant: FISHMAN, Pnina

Application No.:

Filed: April 12, 2001

For: ACTIVATION OF NATURAL KILLER CELLS BY ADENOSINE A3 RECEPTOR AGONISTS

Priority Claimed Under 35 U.S.C. 119 and/or 120:

COUNTRY	DATE	NUMBER
NONE		

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The above information is submitted to advise the USPTO of all relevant facts in connection with the present application. A timely executed Declaration in accordance with 37 CFR 1.64 will follow.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Charles Goren

CHARLES GORENSTEIN

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